



PATENT  
Attorney Docket No.: 20510-4.00US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#3

In re application of:

HJARTARSON et al.

Application No.: 09/652,388

Filed: August 31, 2000

For: ENHANCED LINE CARD AND  
PACKETIZING CPE FOR LIFELINE  
PACKET VOICE TELEPHONE

Examiner: Chi H. Pham

Art Unit: 2631

TRANSMITTAL LETTER FOR  
FORMAL DRAWINGS

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APR 02 2003

Technology Center 2600

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicants respectfully submit replacement formal drawings consisting of Figs. 1, 2 and 3 to be made of record in the above-identified matter. These figures replace all other figures of record and correspond to the figures as described in the Specification.

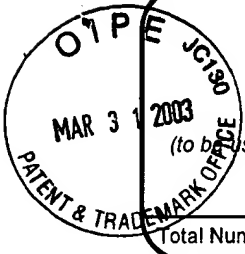
Respectfully submitted,

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2631



# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/652,388
Filing Date	August 31, 2000
First Named Inventor	Hjartarson, Gudmundur et al.
Art Unit	2631
Examiner Name	Chi H. Pham
Attorney Docket Number	020510-4.00US

Total Number of Pages in This Submission

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): 1) Transmittal Letter For Formal Drawings; and 2) Return Postcard
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430. <div style="text-align: right;"> <b>RECEIVED</b>          APR 02 2003          Technology Center 2600       </div>

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual	Townsend and Townsend and Crew LLP Kenneth R. Allen	Reg. No. 27,301
Signature	<i>Kenneth R. Allen</i>	
Date	March 24, 2003	

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: March 24, 2003

Typed or printed	Diane E. Hawley		
Signature	<i>Diane E. Hawley</i>	Date	March 24, 2003

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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